## ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Departm	ent: <u>Legal</u>	Council Meeting Date: 12/17/2015		
Department Contact	Peter Joffrion	Phone # 427-5026		
Contract or Agreeme	ent: Mod. 20 to SDA TIF5	Series 2010-A		
Document Name: M	lodification No. 20 to the SD	A LW Redstone, TIF5 Series 2010-A		
City Obligation Amo	unt:			
Total Project Budget	:			
Uncommitted Accoun	nt Balance:			
Account Number:				

<b>Procur</b>	ement	<b>Agreements</b>

- 100ai ement Agreements					
Not Applicable	Not Applicable				
Grant-Funded Agreements					

Not Applicable			

Department	Signature	Date
1) Originating	Mary C. Cates	12/10/2015
2) Legal	Mary C Cotes	12/10/2015
3) Finance	Margaret Sargo	12-16-15
4) Originating	10	
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

## CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Nur	mber:
Meeting Type: Regular	Meeting Date: Dec 17, 2015
Action Requested By: <u>Legal</u>	Agenda Type: Resolution
Subject Matter:	
Modification No. 20 to SDA 2010-A	
Exact Wording for the Agenda:	
	Modification No. 20 to Supplemental Development by of Huntsville and LW Redstone Company, LLC.
Note: If amendment, Please state title and r	number of the original
Item to be considered for: Action	Unanimous Consent Required: No
Briefly state why the action is required; why it is accomplish and; any other information that migh	recommended; what council action will provide, allow and nt be helpful.
Associated Cost:	Budgeted Item: Yes
MAYOR RECOMMENDS OR CONCURS: Yes	
Department Head: May Cat	Date: 12 10 2015

RESOLUTION	NO.	15-

WHEREAS the City Council of the City of Huntsville, Alabama, does hereby declare in accordance with Code of Alabama (1975) that the Mayor be, and he is hereby authorized to enter into a Modification No. 20 to Supplemental Development Agreement TIF5 Series 2010-A between the City of Huntsville and LW Redstone Company, LLC., on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Modification No. 20 to Supplemental Development Agreement TIF5 Series 2010-A between the City of Huntsville and LW Redstone Company, LLC.," consisting of three (3) pages and the date of December 17<sup>th</sup>, 2015 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED	this	the _	_17th	day of	December	, 2015
					lent of the Cit ty of Huntsvil	
APPROVED	this	the _	_17th	day of	December	, 2015.
				_	of the City of ille, Alabama	

```
STATE OF ALABAMA )
COUNTY OF MADISON )
```

MODIFICATION NO. 20 TO THE SUPPLEMENTAL DEVELOPMENT AGREEMENT TIF5 — SERIES 2010-A TO ANNEXATION AND DEVELOPMENT AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND LW REDSTONE COMPANY, LLC AS ADOPTED AND APPROVED BY RESOLUTION NO. 10-581 ON JULY 22, 2010 AND AS PREVIOUSLY AMENDED BY MODIFICATIONS NO. 1,2,3,4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19

## **MODIFICATION No. 20**

Pursuant to Section 7.3 of the Annexation and Development Agreement dated March 25, 2010, ("Agreement"), between THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation organized and existing pursuant to the laws of the State of Alabama ("City") and L W REDSTONE COMPANY, LLC, a Delaware limited liability company ("Owner"), City and Owner enter into this Modification No. 20 to the Supplemental Development Agreement TIF5-Series 2010-A which was previously adopted and approved by Resolution No. 10-581 on July 22, 2010, amended by Resolution No. 10-891 on October 28, 2010, Resolution No. 12-647 on July 26, 2012, Resolution No. 12-1012 on November 15, 2012, Resolution No. 13-23 on January 10, 2013, Resolution No.13-125 on February 14, 2013, Resolution No. 13-177 on February 28, 2013, Resolution No. 13-198 on March 14, 2013, Resolution No. 13-366 on May 9, 2013, Resolution No. 13-497 on June 27, 2013, and Resolution No. 14-62 on January 23, 2014, Resolution No. 14-109 on February 13, 2014, Resolution No. 14-205 on March 13, 2014, Resolution No. 14-263 on April 10, 2014, Resolution No. 14-432 on June 12, 2014, Resolution No. 14-588 on August 14, 2014, Resolution No. 15-105 on February 12, 2015, Resolution No. 15-699 on September 10, 2015, and Resolution No. 15-880 on November 19, 2015 hereby provide more specifically for the obligations of City and Owner.

Modifications to Scope of Work and allocations within the \$10,000,000 Maximum Amount of the prior Supplemental Development Agreement referenced above are as follows:

Within Section B. Owner Improvements, add the following: "The contract with Building & Earth Sciences, Inc. in the Total Not to Exceed Amount \$13,950.00 for engineering construction services for culvert repair monitoring associated with Lake F at Redstone Gateway, Project No. 71-16-SP11, to be funded from Account No. 3205-71-00000-540100-TE1025XX."

2. **Within Section B. Owner Improvement,** the subsection entitled "ENGINEERING AND CONSTRUCTION COSTS TO BE DETERMINED", the amount of \$ 31,971.88 allocated and budgeted for undefined engineering and construction costs is hereby decreased by the amount of \$ 13,950.00 for a revised total of \$ \$18,021.88.

All other terms and conditions of the SDA TIF5-SERIES 2010-A remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement.

		("OWNER")
		L W REDSTONE COMPANY, LLC
Dated:	, 2015	Ву:
		lts:
STATE OF MARYLAND )		
COUNTY OF HOWARD )		
corporation, is signed to this day that, being info	, as the foregoing document, and ormed of the contents of th	r said County and in said State, hereby certify that, of LW Redstone Company, LLC, a Delaware d who is known to me, acknowledged before me on he instrument, (s)he, as such officer and with full d corporation on the date the same bears date.
		e day of, 2015.
		Notary Public
(SEAL)		My Commission Expires:
		("CITY")
		THE CITY OF HUNTSVILLE, ALABAMA,
		A municipal corporation

Dated:	, 2014	Ву:	
			Tommy Battle
		lts:	Mayor
ATTEST:			
STATE OF ALABAMA	)		
COUNTY OF MADISON	)		
Tommy Battle and Cha Huntsville, Alabama, a known to me, acknow	rles E. Hagood, as Mayor and municipal corporation, are sig rledged before me on this dan ch officers and with full authori	City Cle gned to y that,	unty and in said State, hereby certify that erk-Treasurer, respectively, of the City of the foregoing document, and who are being informed of the contents of the cuted the same for and as the act of said
GIVEN under m	y hand and official seal this the $\_$	da	ay of, 2015.
		Notary	Public
(SEAL)		My Cor	mmission Expires: